City of YUMA

POLITICAL COMMITTEE CITY/TOWN OF YUMA, ARIZONA

CAMPAIGN FINANCE REPORT

2013 August/November Regular Election

1.	Craft Fox Council	
	6381 E. Telegraph Ot.	
	VIMA AZ 85365 YUMA	
2	Craft For Council County Phone	
	Sponsoring Organization or Candidate and office William Craft, City Council	
	Name of Candidate and Office Sought (if applicable) Cycoff For Council a gmail.com E-Mail Address Fax #	
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2013 DEC 11 AM 11:31

OFFICE OF THE CITY CLERK

3A. ID#

PC 2013-05

	E-Mail Address Fax#							
4.	REPORTING PERIOD (Please check appropriate box)		DUE BETWEEN					
	January 31 Report - For Period of 11/27/2012 third December 31, 2012 January 1, 2013 and January 31, 2013							
	June 30 Report - For Period of January 1, 2013 thru May 31, 2013							
	Pre-Primary Election Report - For Period of June 1, 2013 thru August 15, 2013							
	Post-Primary Election Report - For Period of August 16, 2013 thru September 16, 2013							
	Pre-General Election Report - For Period of September 17, 2013 thru October 24, 2013							
X	Post-General Election Report - For Period of October 25, 2013 thru November 25	, 2013 Novem	ber 26, 2013 and December 5, 2013					
**January 31, Report - For Period of November 26, 2013 thru December 31, 2014								
5.	SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date					
5a	Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		0					
5b	Cash on Hand at the Beginning of this Reporting Period	2,346,47						
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	0	11,780.00					
5d	Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	2,346,47	11,780.00					
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0					
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	461.40	9,894.93					
7.	Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	1,885.07	1,885.07					

^{*}Insert date which is 21 days after date of last election (A.R.S. §16-913).

**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

Page 2

0 0 0						
1. Committee Name: Craft for Council	2. ID#	,				
3. Report covering period from OCIZ5 Thru November 25, 2	2013 PC2	2013-05				
RÉCEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE				
4. Contributions other than loans and in-kind:		12,083.64				
(a) Individuals - more than \$50 (Total from Schedule A)						
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)						
(c) Political Committees (Total from Schedule B)	,	•				
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]		12.083.64				
(e) Refund of contributions (Total from Schedule F-2)		1.205.09				
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]		10.878.55				
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		10,000				
(b) All other loans (Total from Schedule C-1)	<u> </u>	·				
(c) Total Loans [add 5(a) and 5(b)]						
In-kind contributions (Total from Schedule E)		901.45				
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		901.45				
8. Total Receipts [add 4(f), 5(c), 6, and 7]		11.780.00				
		1,,				
DISBURSEMENTS						
Expenditures for operating expenses (Total from Schedule D)	461,40	899348				
0. Independent Expenditures (Total from Schedule D-1)		6770-162				
Value of In-kind expenditures (Total from Schedule E)	-0	901.45				
2. Loans made by reporting committee (Total from Schedule D-2)						
3. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)						
(b) Repayment of all other loans (Total from Schedule D-5)						
(c) Total Loan Repayments [add 13(a) and 13(b)]						
4. Transfers to other political committees (Total from Schedule D-6)						
5. Any other disbursement (Total from Schedule D-7)						
6. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	461.40	9894.93				
7. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)						
8. Total disbursements [subtract line 17 from line 16]	461.40	9,894.93				
9. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	<u> </u>	<u> </u>				
0. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and omplete.						
Joan E. Souder		<u></u>				
ype or Print Name of Tressurer	10/1.1.	~				
Signature of Treesurer or Candidate or Designating Individual Da	_/&/////	2				
Signature of Treasurer or Candidate or Designating Individual Da	16					

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

	1. Committee Name Craff For Council	2. ID#	12-55
		PC 201	3-05
	3. Report covering period from OC40brr 25 thru NOVE	mber z	25, 2013
4	EXPENDITURES	DATE EXPENDITURE	AMOUNT OF THE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE	MADE	EXPENDITURE
4a.	NAME, ADDRESS, CITY, STATE AND ZIP	-	
	Nome Depot	110/	110.
	YUMA AZ	10/28/13	7/40
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Jign Matcrials		
b.			
	NAME, ADDRESS, CITY, STATE AND ZIP HIGH NOON CAMPAIGN Products 11330 West Rosewood AUONDAIC AZ 8539Z DESCRIPTION OF ITEMS OR SERVICES PURCHASED	10/28/13	39000
	1/330 West Rosewood	1 2/13	090
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	1	
	Advertizing		
C.	NAME, ADDRESS, CITY, STATE AND ZIP		
		i	
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	[
d,	NAME, ADDRESS, CITY, STATE AND ZIP	 	
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	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
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e.	NAME, ADDRESS, CITY, STATE AND ZIP		
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	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	1	
f.	NAME, ADDRESS, CITY, STATE AND ZIP	1	
]	
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (if lest page of Schedule D, transfer total to Detail Summary Page Line	<u> </u>	461,40
L .	9, Column AJ		141110

^{*}Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit